

Campbell High School Marching Band

2023-2024



Registration Packet

TABLE OF CONTENTS

Marching Band Agreement and Expectations	2
Marching Band Membership Contract	3
Cobb County “Blanket” Permission Form	4
Marching Band Fair Share Fee	5
Payment Schedule	6
Required Accessories for Winds, Percussion, and Color Guard	7
Campbell Band Schedule	8-11
Section Donations	12
Section Volunteer Sign-Up	13
Volunteer Requirements	14
Band Booster Officers/Volunteer Spearhead Roles	15
Volunteer Positions	16-18
Directors’ Contact Information	18



“BLANKET” PERMISSION TO PARTICIPATE IN A SERIES OF SCHOOL-SPONSORED FIELD TRIPS

Student Information

Student Name: _____ Date of Birth: _____

Address: _____ Home Phone: _____

In case of emergency, notify: _____ Phone: _____

Insurance Information

Company Providing Insurance: _____ Policy Number: _____

Name of Insured: _____ Group Number: _____

Medical InformationFamily Physician: _____ **Phone:** _____

Immunizations: _____

Does the student need to take medication? Yes No If so, what medication? _____

Previous operations or serious illnesses: _____

Special medical conditions: _____

Allergies? Yes No If yes, please identify allergy: Medication Food Stinging Insects Other

Please identify: _____

Dietary Restrictions: _____

Release

- I hereby request that (Student's Name-PLEASE PRINT): _____ be allowed to participate in athletic team, band, orchestra, chorus, and/or any series of field trips related to one particular area of study or activity. I understand that transportation may or may not be provided by the Cobb County School District (District). In the event transportation is not provided by the District, transportation will be the student's responsibility.
- Detailed trip information, including destination, date, time of departure, time of return, purpose, and supervision, should be given in writing to the parents at least two (2) weeks prior to each trip in the series.
- The District does have an indemnity plan pursuant to O.C.G.A. § 20-2-1090 that may or may not apply relative to the trip. Even if the plan covers some or all of the trip, the coverage amounts may not cover all injuries. I understand that as a parent I have the option of, and am encouraged to, purchase student insurance coverage either through the student accident insurance offered by the District or through my own insurance carrier.
- If any emergency medical procedures or treatment are required during the trip, I consent to the trip supervisor(s) taking, arranging for or consenting to the procedures or treatment in his/her or their discretion.
- I agree to release, indemnify, and hold harmless or reimburse the Cobb County School District (District), its Board of Education, and its members, employees, agents, representatives, successors or assignees, as well as its approved adult trip supervisors (“District Indemnitees”) from and forever promise not to sue them on any and all claims, demands, rights, causes of action, liabilities, losses, damages, costs and expenses (including reasonable attorneys' fees), whether known or unknown, that I, any other parent or guardian of the above-named student, the student or any other successor or assignee may have or may allege to have against the District Indemnitees or which may be brought against the District Indemnitees arising out of or in any manner relating to the student's participation in the field trips, including but not limited any losses, damages or injuries or to the rendering of emergency medical procedures or treatment.

NOTE: This form must be signed by student if the student is 18 years of age or older.

Name of Parent/Guardian (PLEASE PRINT)_____
Signature of Parent/Guardian_____
Date

2023 MARCHING BAND FAIR SHARE FEE - \$825

This fee covers the following (included, but not limited to):

- Instructional staff
- Uniform Costs
- Equipment Costs
- Color Guard Flags and Costumes
- Show Design (Music and Visual)
- Contest Registration Fees
- Props (materials and build out)
- Travel (buses and trucks)
- Administrative Costs
- Medical/First Aid Expenses

Early pay incentive!

With full upfront payment of 2023 Marching Band activity fees by May 19th, 2023 (hard deadline), a discount will be given making the activity fee \$750 instead of \$825.

PAYMENT SCHEDULE

All band funds are paid to, and handled by, the Campbell Bands Booster Association (CBBA). CBBA's treasurers are volunteers. We appreciate your patience as funds are deposited and posted in as timely a manner as possible.

Please follow the payment schedule below:

Monthly

May 19th: \$300 Deposit

June 16th: \$250

July 14th: \$175

August 18th: \$100

All Band Fees Upfront

May 19th: \$750

-OR-

1. Bring a check or cash and place it in the drop box in the band room.
The black box is located on the back wall of the band room next to the LER (Large Ensemble Room). Do not hand your funds to the directors. They will not handle them. Your cashed check will serve as your receipt. If you choose to pay in cash, please contact a treasurer for your receipt.
 - All checks should be made out to CBBA.
 - Please indicate your student's name on the front of the check.
2. Pay via credit card on PayPal on www.campbellbands.com. All Pay Pal payments are subject to a 3% convenience charge.
3. Mail a check to: CBBA
P.O. Box 2534
Smyrna, GA 30081

REQUIRED ACCESSORIES FOR WINDS, PERCUSSION, AND COLOR GUARD

Marching Band is an extra-curricular activity that requires a few items that are necessary to our sport. The items listed below are required for students. Items are needed prior to the first performance.

REQUIRED FOR ALL MEMBERS:

CHS Band Water Jug (if needed)	\$10 (first one is free)
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REQUIRED FOR WOODWINDS AND BRASS

MTX Marching Band Shoes (if needed) – via website	
Uniform Gloves (provided - \$3 replacement)	\$40
Calf-Length socks and athletic shorts (for under uniform)	----- ON YOUR OWN

(These items must be solid black.)

REQUIRED FOR PERCUSSION

MTX Marching Band Shoes (if needed)	
Calf-Length socks and athletic shorts (for under uniform)	\$40 ON YOUR OWN

(These items must be solid black.)

Sticks/Mallet as needed

TBD

REQUIRED FOR COLOR GUARD

Dance Shoes (if needed)	
Guard Gloves (if needed)	\$30
Unitard (uniform undergarment, if needed)	\$16
	TBD

Campbell Band Schedule: 2023-2024

(subject to change)



July:

- July 12th: SLT Leadership Training, 9:00 am – 5:00 pm
- July 13th & 14th: Guard/Percussion Camp, 9:00 am – 1:00 pm
- July 14th: All Rookies
- July 17th – 22nd: Full Camp

Schedule for Monday – Friday During Camp:

- 9:00 am – 12:00 pm Rehearsal
 - 12:00 pm – 1:00 pm Lunch
 - 1:00 pm – 4:30 pm Rehearsal/Sectionals
 - 4:30 pm – 5:30 pm Dinner
 - 5:30 pm – 8:00 pm Rehearsal
- July 22nd: Abbreviated rehearsal and parent preview show
 - 9:00 am – 12:00 pm Rehearsal
 - 12:00 pm – 1:00 pm Lunch
 - 1:00 pm – 2:00 pm Final Prep for Performance Parent
 - 2:00 pm Preview Show
 - Monday, July 24th, Tuesday, July 25th, & Thursday, July 27th: Summer Evening Rehearsals, 4:00 pm – 8:00 pm

Regular Rehearsals During School Year:

- Mondays, 4:00 pm – 6:00 pm
- Tuesdays, 4:30 pm – 7:30 pm (4:30 pm – 6:00 pm on our field & 6:00 pm – 7:30 pm on football field)
- Thursdays, 4:00 pm – 6:00 pm



SECTION VOLUNTEER SIGN-UP

To run smoothly, we need volunteers for all home games. A confirmed list of names is due by Wednesday of game week.

Report time for all volunteers is between 4:00 pm – 5:00 pm

Home Game 1	Flutes/Clarinets Flutes/Clarinets Saxes	6 volunteers 6 volunteers 2 volunteers	Concessions Stands Parking
Home Game 2	High/Low Brass High/Low Brass Saxes	6 volunteers 6 volunteers 2 volunteers	Concessions Stands Parking
Home Game 3	Percussion/Guard Percussion/Guard Saxes	6 volunteers 6 volunteers 2 volunteers	Concessions Stands Parking
Home Game 4	Flutes/Clarinets Flutes/Clarinets Percussion	6 volunteers 6 volunteers 2 volunteers	Concessions Stands Parking
Home Game 5	High/Low Brass High/Low Brass Guard	6 volunteers 6 volunteers 2 volunteers	Concessions Stands Parking

