

# MARCHING BAND AGREEMENT AND EXPECTATIONS

Each member of the ensemble must read and agree to the terms as follows in order to participate. In return, the Campbell Marching Band and its staff will provide all necessary instruction, materials, travel, and experiences in order to insure a safe, productive, and rewarding experience.

**PLEASE RETURN ALL THE NECESSARY ATTACHED FORMS WITH YOUR \$150 Dues BY SEPTEMBER 15, 2020.**

## ATTENDANCE POLICY:

1. All marching band members must also be enrolled in a concert ensemble.
2. A full rehearsal and performance calendar is attached.
3. All rehearsals and performances are MANDATORY.
4. Students who must miss a rehearsal must report their absence via <http://www.campbellband.org>
5. Absences must be reported 2 DAYS in advance.
6. Last-minute absences such as illness or family emergency should be reported to Mr. DeWinter within a reasonable time frame.
7. If you are absent from school, please bring Mr. DeWinter a copy of the attendance note the day you return.
8. Absences from performances will not be permitted except in the most extenuating circumstances which are determined on a case by case basis.
9. Rehearsals begin on time and will end on time. *The start/end time of rehearsals DOES NOT include travel time or setup and stowing of equipment.* Expect your student to take 10-15 minutes to prepare on either side of rehearsal time.
10. **Being Tardy to rehearsal is only permitted for tutoring with a note from their teacher.** Club meetings are not excused. You must communicate with your club sponsor your obligations to the ensemble.

## ATTENDANCE CONSEQUENCES:

1. Absences will be EXCUSED or UNEXCUSED at the discretion of the directors. A general rule to follow is that if CCSD will excuse it, so will we.
2. ANY UNEXCUSED ABSENCE during the week of the performance WILL result in the student in question being sidelined for the upcoming performance.
3. After August 1st - THREE unexcused absences in the course of the result will result in removal from the ensemble.
4. If you are sidelined, you must still attend the performance IN UNIFORM.
5. Any instance of ISS or OSS will be considered UNEXCUSED. You may not attend rehearsal if you are suspended.
6. Unexcused tardies will be made up prior to or after rehearsal BEFORE the following performance.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# MARCHING BAND MEMBERSHIP CONTRACT 2020 SEASON

**Parents/Students: Please read ALL of the following information and return all information that requires a signature and any required monies by Sept. 15, 2020 – this includes the CCSD Forms included in this packet.**

STUDENT NAME: \_\_\_\_\_

CCSD STUDENT ID#: \_\_\_\_\_ GRADE LEVEL 2020-2021: \_\_\_\_\_

MARCHING INSTRUMENT: \_\_\_\_\_

PHYSICAL ADDRESS: Street \_\_\_\_\_

City/Zip: \_\_\_\_\_ Subdivision: \_\_\_\_\_

STUDENT EMAIL: \_\_\_\_\_

STUDENT CELL: \_\_\_\_\_

PARENT(S) EMAIL: \_\_\_\_\_

PARENT(S) CELL#: \_\_\_\_\_

STUDENT T-SHIRT SIZE: \_\_\_\_\_ SNEAKER SIZE (for marching shoes): \_\_\_\_\_

***I have read and understand all policies and procedures set forth in the 2020-2021 Marching Band Membership contract and understand I am entering into a financial agreement with Campbell Band Boosters Association, a 501(c)3 nonprofit group. I agree to pay fees and/or fundraise to the best of my ability. I acknowledge payment in full of band fees ensures "good standing" status, which enables student to participate in optional band activities and trips during the 2020-2021 school year.***

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## "BLANKET" PERMISSION TO PARTICIPATE IN A SERIES OF SCHOOL-SPONSORED FIELD TRIPS

**Student Information**

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 In case of emergency, notify: \_\_\_\_\_ Phone: \_\_\_\_\_

**Insurance Information**

Company Providing Insurance: \_\_\_\_\_ Policy Number: \_\_\_\_\_  
 Name of Insured: \_\_\_\_\_ Group Number: \_\_\_\_\_

**Medical Information**

Does the student need to take medication?  Yes  No If so, what medication? \_\_\_\_\_  
 Special medical conditions: \_\_\_\_\_  
 Allergies?  Yes  No If yes, please identify allergy:  Medication  Food  Stinging Insects  Other  
 Please identify: \_\_\_\_\_  
 Dietary Restrictions: \_\_\_\_\_

**Release**

I hereby request that (Student's Name-PLEASE PRINT): \_\_\_\_\_ be allowed to participate in athletic team, band, orchestra, chorus, and/or any series of field trips related to one particular area of study or activity. I understand that transportation may or may not be provided by the Cobb County School District (District). In the event transportation is not provided by the District, transportation will be the student's responsibility.

Detailed trip information, including destination, date, time of departure, time of return, purpose, and supervision, should be given in writing to the parents at least two (2) weeks prior to each trip in the series.

The District does have an indemnity plan pursuant to O.C.G.A. § 20-2-1090 that may or may not apply relative to the trip. Even if the plan covers some or all of the trip, the coverage amounts may not cover all injuries. I understand that as a parent I have the option of, and am encouraged to, purchase student insurance coverage either through the student accident insurance offered by the District or through my own insurance carrier.

If any emergency medical procedures or treatment are required during the trip, I consent to the trip supervisor(s) taking, arranging for or consenting to the procedures or treatment in his/her or their discretion.

I agree to release, indemnify, and hold harmless or reimburse the Cobb County School District (District), its Board of Education, and its members, employees, agents, representatives, successors or assignees, as well as its approved adult trip supervisors ("District Indemnitees") from and forever promise not to sue them on any and all claims, demands, rights, causes of action, liabilities, losses, damages, costs and expenses (including reasonable attorneys' fees), whether known or unknown, that I, any other parent or guardian of the above-named student, the student or any other successor or assignee may have or may allege to have against the District Indemnitees or which may be brought against the District Indemnitees arising out of or in any manner relating to the student's participation in the field trips, including but not limited any losses, damages or injuries or to the rendering of emergency medical procedures or treatment.

NOTE: This form must be signed by student if the student is 18 years of age or older.

\_\_\_\_\_  
Name of Parent/Guardian (PLEASE PRINT)

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



## **2019 MARCHING BAND FAIR SHARE FEE - \$150**

This fee covers the following (included but not limited to):

- Instructional staff
- Equipment Costs
- Color guard flags and costumes
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- Administrative costs
- Medical/First Aid expenses

**All Marching Band Dues of \$150 is for the Fall Semester Only! These will not apply to marching band dues should we offer a full marching band Spring 2021!**

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